

PUMPKINFEST 2010

Crafter and Non Profit Vendor Application

Dear PUMPKINFEST vendor applicant,

This year the 14th Annual PUMPKINFEST will be held in Franklin NC from 9-4 on Saturday , October 23, 2010 We are inviting you to apply to participate in this year's festival. PUMPKINFEST is sponsored by the Town of Franklin and the Franklin Main Street Program.

Entry Fee and Booth Size:

Booth size- 10x10

If your set up is larger than 10'x10'
you must pay for an additional
space.

\$50. - Craft Vendor

\$15. - Non-profit organization

DEADLINE: October 15, 2010

RULES AND REQUIREMENTS

1. All vendors are responsible for their own equipment, tables, chairs, rain covers, canopies etc.
2. Space assignments are at the discretion of the Franklin Main Street Program.
3. Notification of participation, space assignments, set-up procedures and parking instructions will sent in October. Set-up time will be Friday after 6 p.m. and Saturday 7-8:30 a.m. All vehicular traffic must be off the street by 9:00 a.m. Takedown may not start before 5 p.m. **All spaces must be neat, attractive in appearance and have floor length table covering with no visible storage boxes.** We are asking vendors to decorate their booth in fall colors, but no Halloween. Overnight security will not be provided.
4. Food vendors must comply with Macon County Health Dept. public health regulations. Contact Macon County Health Dept. and obtain a permit. 828-349-2081, 1830 Lakeside Drive, Franklin, NC, 28734
5. Electrical hook-ups may be secured for a limited number of booths and must be requested with the application. Electrical hook-up is \$35 extra. Vendors are encouraged to use portable equipment and request electricity only if essential. Portable generators will not be allowed if they create excessive noise or offensive fumes.
6. Entry fee is non-refundable once accepted. There is no rain date and no refund in case of rain. Submission of an application form is a contract to abide by the rules set forth.
7. Each exhibitor is responsible for collecting and reporting 7.% sales tax.

Remit to: Sales and Use Tax Division

NC Department of Revenue

PO Box 25000, Raleigh, NC 27640

8. A detailed written description and pictures of what you wish to sell at Pumpkinfest must accompany all applications. **If you have previously sent pictures, no need to again.**

For further information please contact

Linda Schlott at 828-524-2516, or lschlott@franklinnc.com

PUMPKINFEST 2010 APPLICATION

Please complete and mail to **Franklin Main Street Program P.O. Box1479 Franklin, NC 28744.**
Include a check or money order made payable to the Franklin Main Street Program, Inc. If you
are not selected for participation, your check will be returned to you. **PLEASE PRINT
CLEARLY.**

Your Name _____

DBA _____

Mailing Address _____

City _____

State _____ Zip _____

Phone # _____ *E-mail* _____

Describe all items to be sold. Include pictures, if you have participated before let me know that and
no pictures will be necessary. (May continue description on back)

Electricity needed? _____ Yes _____ No

Will you be using a generator? _____ Yes _____ No

***Number of booths needed _____ If your set up is over 10'x10' you must
pay for an additional booth.***

Please circle one: Commercial or Non-profit

Amount enclosed: Booth fee _____
+Electricity _____
= Total _____

Signature of applicant _____ Date _____

Applicant's entry signifies agreement to all stated conditions.